	1. Submission as required under 37 C.F.R. § 1.114
	a. X Previously submitted
	<ul> <li>i. X Consider the amendments and reply under 37 C.F.R. § 1.11 previously filed on <u>August 27, 2003</u>.</li> <li>ii Consider the arguments in the Appeal Brief or Reply Brief previously</li> </ul>
12/02/2003 A	filed on WDNDAF1 00000067 061510 10063300
01 FC:1801	CERTIFICATE OF MAILING OR TRANSMISSION
	I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number, on:

Matthew M. Jakubowski

Name of Person Signing

Date of Deposit/Transmission

		iii Other
	b.	X Enclosed
		iX
2.	Miscel	<u>llaneous</u>
	a.	Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months
	b.	Other
3.	<u>Fees</u>	
	a.	X The Director is hereby authorized to charge the following fees, or credit any overpayments, to the deposit account of Ford Global Technologies L.L.C., No. 06-1510
		<ul> <li>i. X RCE fee required under 37 C.F.R. § 1.17(e)</li> <li>ii. Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17</li> <li>iii. Other</li> </ul>
	b.	Check in the amount of \$ enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)
		Respectfully submitted,
		NIGEL F. CLAY, ET AL.
Dat	to. (1	By:  Matthew M. Jakubowski  Registration No. 44,801  Attorney for Applicant
Dat	te: <u> </u>	100/00

**BROOKS KUSHMAN P.C.** 

1000 Town Center, 22nd Floor Southfield, MI 48075-1238 Telephone: 248-358-4400 Facsimile: 248-358-3351

Fax: 248-358-3351



## THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit:

1725

NIGEL F. CLAY, ET AL

Examiner:

Len Tran

Serial No.:

10/063,300

Filed:

April 9, 2002

For:

TIN-AND ZINC-BASED SOLDER FILLERS FOR

ALUMINUM BODY PARTS AND METHODS OF

APPLYING THE SAME

Attorney Docket No.: FMC 1416 PUS/200-1759

## AMENDMENT UNDER 37 C.F.R. § 1.116

Mail Stop AF Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the final Office Action mailed June 24, 2003, please amend the above-identified application as follows:

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

08/27/03 Date of Deposit

Matthew M. Jakubowski
Name of Person Signing

Signature